### Confession & Prayer of Repentance

Trusting in God's tender mercy, let us confess our sin to God with one another.

Gracious and loving God, our sins are too heavy to carry, too real to hide, and too deep to undo. During this season of Lent, we ask that You forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world. (Personal quiet confession)

Father, You have heard our confessions. Forgive us, we pray. Empower us to be imitators of Christ in love and service. In the holy Name of our Savior, Jesus, we pray, and we all agree by saying, Amen.

#### Words of Comfort & Affirmation

<sup>6</sup>Seek the LORD while He may be found; Call upon Him while He is near. <sup>7</sup>Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the LORD, And He will have compassion on him, And to our God, For He will abundantly pardon (Isaiah 55:6-7 NAS95).

In the name of Jesus Christ, you are forgiven.

People: In the name of Jesus Christ, you are forgiven. All: Glory be to God! Amen

Prayers of the People: (liturgy on screen)

The Peace of our Lord and Savior Jesus Christ be with you always.

**People: And, with you** (Passing of the Peace)

<u>Communion</u>: (liturgy on screen)

**Benediction and Sending** 



# **FAITH COVENANT MINISTRIES**

LOVE | LIFE | LORDSHIP | LEADERSHIP

faithcovenantstl.com

### **Purpose Statement:**

We exist to glorify God by serving as a conduit for the grace of God whereby faith the Love, Life, Lordship and Leadership of the Kingdom of Heaven is revealed and expanded to all nations.

# **Mission Statement:**

We desire to be a multi-cultural, multi-generational conduit of the grace of God to be used to fulfil our purpose, for the glory of God.

Mailing address:

P.O. Box 430 St. Charles, MO 63302 636-373-9001

Weekly Corporate Gatherings:

Sunday Worship Service- 10:00 AM Discipleship Groups (times vary)

# Staff:

Rev. Michael Hammond, Sr. - President & Senior Pastor Rose Hammond- Receptionist

# Order of Worship Sunday, March 12, 2023

#### THIRD SUNDAY IN LENT

**Congregation** responses spoken together appear in **bold** print.

# Call to Worship & Opening Prayer

Lord, we come to You this day with so many things laying claim to our lives, our hearts, and our spirits. Open our ears and our hearts to hear Your words of healing love. Prepare us to be faithful disciples for You. Lord, we ask this in Jesus' Name, and we all agree by saying, Amen

Worship in Song (click on the song title for a YouTube track)

Glory to Glory to Glory and Honor Alpha and Omega

# Prayer for Illumination

Almighty God, You know that we have no power in ourselves to help ourselves; Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God for ever and ever. And we all agree by saying, **Amen** 

Scripture Reading: Exodus 17:1-7 (NASB95)

Reader: This is the Word of God.

**People: Thank you Lord for your Holy Word (reflection)** 

Responsive Scripture Reading: Psalm 95:1-9

<sup>1</sup>O come, let us sing for joy to the Lord, Let us shout joyfully to the rock of our salvation.

<sup>2</sup>Let us come before His presence with thanksgiving, Let us shout joyfully to Him with psalms.

<sup>3</sup> For the Lord is a great God And a great King above all gods,

<sup>4</sup> In whose hand are the depths of the earth, The peaks of the mountains are His also.

<sup>5</sup> The sea is His, for it was He who made it. And His hands formed the dry land.

<sup>6</sup> Come, let us worship and bow down, Let us kneel before the Lord our Maker.

<sup>7</sup> For He is our God, and we are the people of His pasture and the sheep of His hand. Today, if you would hear His voice,

<sup>8</sup> Do not harden your hearts, as at Meribah, As in the day of Massah in the wilderness, <sup>9</sup> "When your fathers tested Me,

They tried Me, though they had seen My work.

Worship in Song: Hymn of the Month

Sweet Hour of Prayer | View the lyrics here

Scripture Reading: Romans 5:1-8 (NASB95)

Reader: This is the Word of God.

**People: Thank you Lord for your Holy Word (reflection)** 

Gospel Reading: John 4:5-30,39-42 (NASB95)

Sermon (10:30 a.m.) https://www.facebook.com/fcmstl

### Authorities we want to remember specifically in prayer

Secretary of Energy – Jennifer Granholm State Board of Education – Kimberly Bailey Donald Claycomb

St Charles Co Facilities Management Dir – Christine Ramsdell

St Charles Co Director of Admin – Joann Leykam

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### Turning Back or Walking with Jesus?

# By Oswald Chambers

Do you also want to go away? — John 6:67

What a penetrating question! Our Lord's words often hit home for us when He speaks in the simplest way. In spite of the fact that we know who Jesus is, He asks, "Do you also want to go away?" We must continually maintain an adventurous attitude toward Him, despite any potential personal risk.

"From that time many of His disciples went back and walked with Him no more" (John 6:66). They turned back from walking with Jesus; not into sin, but away from Him. Many people today are pouring their lives out and working for Jesus Christ, but are not really walking with Him. One thing God constantly requires of us is a oneness with Jesus Christ. After being set apart through sanctification, we should discipline our lives spiritually to maintain this intimate oneness. When God gives you a clear determination of His will for you, all your striving to maintain that relationship by some particular method is completely unnecessary. All that is required is to live a natural life of absolute dependence on Jesus Christ. Never try to live your life with God in any other way than His way. And His way means absolute devotion to Him. Showing no concern for the uncertainties that lie ahead is the secret of walking with Jesus.

Peter saw in Jesus only someone who could minister salvation to him and to the world. But our Lord wants us to be fellow laborers with Him.

In <u>John 6:70</u> Jesus lovingly reminded Peter that he was chosen to go with Him. And each of us must answer this question for ourselves and no one else: "Do you also want to go away?"

A Thought When God says, "I will take you from here to there,"		
humanity's presumption is either that difficulties will be relatively manageable for them, or that God will immediately and gloriously remove them. The places of tension between these two ideas can be the biggest part of our troubles. Both Moses and the people are wrestling with this dilemma. – Michael Hammond Sr.		
<ul> <li>Israel's complaints reveal that their situation contradicted their about God and how His plan for them would work.</li> <li>Israel had trouble separating the of God from the purposes and processes of God. They did not grasp His full program and His comprehensive</li> </ul>		
3. God is us, and faithful to provide what we need as we Him (vv. 5-6).		
4. In judging Pharaoh, God dealt with an enemy. Now God is addressing their enemy e.g. their unbelieving hearts (v. 7).  Takeaways:		